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Bib Data Sheet

CONFIRMATION NO. 6191

<b>SERIAL NUMBER</b> 09/777,917	<b>FILING DATE</b> 02/05/2001 <b>RULE</b>	<b>CLASS</b> 359	<b>GROUP ART UNIT</b> 2633	<b>ATTORNEY DOCKET NO.</b> 9775-0052-999
<b>APPLICANTS</b> Lewis B. Aronson, Los Altos, CA; Stephen G. Hosking, Santa Cruz, CA;				
<b>** CONTINUING DATA *****</b> <i>none U</i>				
<b>** FOREIGN APPLICATIONS *****</b> <i>none U</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 05/15/2001</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 51
Verified and Acknowledged <i>[Signature]</i> Examiner's Signature Initials				<b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> PENNIE & EDMONDS LLP COUNSELLORS AT LAW 3300 Hillview Avenue Palo Alto, CA 94304				
<b>T I T L E</b> Integrated memory mapped controller circuit for fiber optics transceiver				
<b>FILING FEE RECEIVED</b> 1638	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	